

**MIDLAND COUNTIES LABRADOR RETRIEVER CLUB**

**MEMBERSHIP Application Form**

Thank you for your interest in our club. Please complete both sides of this form reading the information given overleaf.

**MEMBERSHIP**

Annual membership always runs from January 1<sup>st</sup> to December 31<sup>st</sup> each year, regardless of the initial joining date. New applications after 1<sup>st</sup> November will have their membership extended to the end of the following year.

**YOUR DETAILS**

*Please complete this section clearly*

**Surname**..... **First Name**..... **Mr/Mrs/Miss/Ms**

**Address**.....

.....

**County or Region**..... **Postcode**..... **Telephone\*\***.....  
(please include code)

\*\* (mobile no's only accepted if no landline)

**e-mail\***.....

\*Enter e-mail address if you have one, and if you wish it to be included in the membership list, in the annual Year Book. No WEB page details are accepted.

**KC Affix (If applicable)**.....

**SUBSCRIPTION**                      **UK & OVERSEAS**    Single.....@ **£8.00**            Joint.....@ **£10.00**

**JUNIOR 18 AND UNDER**.....@ **£3**    **UK BONAFIDE GAMEKEEPERS**    Single.....@ **£2.00**  
**( NO JOINING FEE FOR JUNIORS)**                      **JUNIORS DATE OF BIRTH** .....

**INITIAL JOINING FEE**

**In addition to the above, a £5.00 fee per application is due, thereafter, subscription is as shown above.**  
( Please do not forget to add the Joining Fee to your membership Fee when sending your payment.)

• **Amount Included** £..... **Type of Payment**    Cheque     Cash     Postal Order   
(Please indicate)

Please make cheques payable to **M.C.L.R.C.**    **N.B.** Overseas subscriptions payable sterling cash only, or by a cheque with a UK clearing bank , in **British Pounds Sterling ONLY** please.  
**(As part of your membership fee, you will receive the club annual year book)**

**Please indicate your interest**    **SHOW**        **WORKING**        **BOTH**   

**MEMBERSHIP LIST, ANNUAL CLUB YEAR BOOK**

Please read the Data Protection Statement overleaf and then sign **ONE** of the following statements

**I do not wish** to have my/our details published in the Year Book membership list.

Signed.....

**I consent** to my/our details being published in the Year Book membership list.

Signed.....

**Continued overleaf**

**PROPOSER AND SECONDER**

If possible please give names of existing **fully paid up** club members willing to act as proposer and seconder for your membership application. If you are unable to nominate supporters, please complete section **2a** for the committee's consideration at the next committee meeting.

**Proposer (Please PRINT) .....** **Seconder (Please PRINT).....**

**Proposer (Signature).....** **Seconder (Signature).....**

**2a.** Please give any relevant information the committee may wish to consider, in the event that you do not know any existing member of the club, to propose & second you (*continue separately if necessary*)

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*(continue separately if necessary)*

**DATA PROTECTION ACT STATEMENT**

As a member your details, as given on your application form, are kept on a personal computer at the home of the membership secretary. They are used by the membership secretary on behalf of the club to produce Club Mailing labels, Membership Lists and other extracted lists. This information is not given or sold to any third parties outside the club except in the form of the membership list in the annual club handbook, a few of which may be bought each year by non members. If you do not wish your details to be published in the handbook members list, please sign the appropriate statement overleaf. Please note that failure to sign either statement means that your details will be printed as normal.

**RULES AND CODE OF ETHICS**

As well as its rules contained in the constitution, the club does have a Code of Ethics pertaining mainly to the way members treat and deal with their Labrador. By means of this code the club does recommend certain practices, particularly relating to breeding of Labrador. You should at least be aware of the content of the Code of Ethics because, whilst absolute adherence to its content is not deemed mandatory, serious breaches could ultimately result in your exclusion from the club. A copy of the code should have been supplied with this form.and is on the club website

**DECLARATION**

I/We agree to be bound by the rules of the Midland Counties Labrador Retriever Club and fully understand that the committee of the club reserves the right to refuse an application for membership or at anytime review my/our continued membership within the procedures of the constitution. I am/We are aware of the Code of Ethics and will endeavour to consider its recommendations at all times.

Signature

**ANY QUESTIONS**

In case of any query contact the Membership Secretary: Mr Frank Gawthorpe - Telephone: 0114 269 4089 Please send completed **form and remittance to the** : **Membership Secretary**

**Mr Frank Gawthorpe,**  
19 Badger Road,  
Woodhouse  
Sheffield  
S13 7TQ